

STATE OF MAINE
COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES

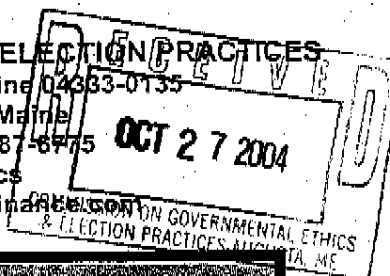
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Web site: www.maine.gov/ethics

Electronic Filing: www.maine.campaignfinance.com



2004 CAMPAIGN FINANCE REPORT
PRIVATELY FINANCED LEGISLATIVE
AND COUNTY CANDIDATES

(Please Complete ALL Entries)

Name of CANDIDATE Paul R. Hatch

Mailing address P.O. Box 345

City, zip code Skowhegan, ME 04976

Telephone number 474-3435 Fax _____ E-mail prhatch@yahoo.com
(Optional)

Name of Candidate's Committee, if any _____

Election Year 2004 Office Sought Commissioner District Number 3 Somerset

CHECK IF CHANGED
SINCE PREVIOUS
REPORT ☐

Name of TREASURER Paul R. Hatch

Mailing address P.O. Box 345

City, zip code Skowhegan, ME 04976

Telephone number 474-3435 Fax _____ E-mail prhatch@yahoo.com

CHECK IF CHANGED
SINCE PREVIOUS
REPORT ☐

Type of Report (check applicable):

- () January 2004 Semiannual*
() 6-Day Pre-Primary
() 42-Day Post-Primary
(X) 6-Day Pre-General
() 42-Day Post-General

Due date:

- January 15, 2004
June 2, 2004
July 20, 2004
October 27, 2004
December 14, 2004

Period included:

- Beginning of campaign - December 31, 2003
Last Report (if any) - May 27, 2004
May 28, 2004 - July 13, 2004
July 14, 2004 - October 21, 2004
October 22, 2004 - December 7, 2004

*This report is required only for candidates who have raised or spent more than \$500 during 2003.

() Amendment to: _____

() Other (specify): _____

I CERTIFY THAT I HAVE EXAMINED THIS REPORT AND TO THE BEST OF MY KNOWLEDGE IT IS TRUE, CORRECT AND COMPLETE.

Paul R. Hatch
Treasurer's Signature

10-27-04
Date

Paul R. Hatch
Candidate's Signature

10-27-04
Date

Paul R. Hatch
CANDIDATE'S FULL NAME

Page ____ of ____
(Schedule A only)

SCHEDULE A CASH CONTRIBUTIONS

Itemize each cash contribution of more than \$50 from the same source during the reporting period. Total contributions from the same source may not exceed \$250 in any election. The primary and general elections are considered separate elections. Do NOT include in-kind contributions on this schedule.

DATE RECEIVED	CONTRIBUTOR'S NAME, ADDRESS, ZIP (totaling more than \$50 this report period)	OCCUPATION, PRINCIPAL PLACE OF BUSINESS (as applicable)	TYPE (use key code)	AMOUNT	TOTAL (from same source this election)
9/30/04 - 10/23/04	Paul R. Hatch P.O. Box 345 Skowhegan, ME		1	35	99
10/22/04	Paul R. Hatch			272	00
1. Total cash contributions (this page only)				307	99

Key Codes:

1 = Candidate and Candidate's Spouse

2 = Other Individuals

3 = Commercial Sources (corporations, etc.)

4 = Political Action Committees

5 = Political Party Committees

6 = Other Candidates and Candidate Committees

Paul R. Hatch
CANDIDATE'S FULL NAME

**SCHEDULE A (Summary)
SUMMARY OF CASH CONTRIBUTIONS**

Enter total of all Schedule A pages. Summarize and enter total for each Schedule A key code. Enter aggregate of cash contributions \$50 or less each. Total of all Schedule A pages must equal total of all key codes.

TOTAL ALL SCHEDULE A PAGES

Must Equal Total All Key Codes Below

307.99

Total Number of Schedule A Pages

**Key
Codes**

**Totals by Key Code from
Schedule A pages**

1 Candidate and Candidate's Spouse

307.99

2 Other Individuals

3 Commercial Sources (corporations, etc.)

4 Political Action Committees

5 Political Party Committees

6 Other Candidates and Candidate
Committees

TOTAL ALL KEY CODES

Enter on Schedule G, line 2(a), Col. 2

**Aggregate Cash Contributions \$50 or Less Each
(Not Itemized by Key Code)**

Enter on Schedule G, line 2(b), Col. 2

307.99

Paul R. Hatch

CANDIDATE'S FULL NAME

SCHEDULE G

(Page 1)

SUMMARY SECTION

10/27/04

DATE SUBMITTED

NOTE: Please read the instructions for completing this Schedule carefully. Complete other applicable schedules before completing this schedule. Enter column 3 figures from last report in column 1 below. Enter column 2 figures for this reporting period as indicated for each line. Add columns 1 and 2 for each row and enter the sum in column 3.

If this is your first report, leave column 1 blank; amounts in columns 2 and 3 will be the same.

RECEIPTS

1. ACCOUNT BALANCE BROUGHT FORWARD
FROM PREVIOUS CAMPAIGN

COLUMN 1 COPY FROM COLUMN 3 LAST REPORT	COLUMN 2 TOTALS FOR THIS REPORTING PERIOD	COLUMN 3 CAMPAIGN TOTALS TO DATE (add cols. 1 & 2)
-0-		-0-

(Line 1 applies only if transferring surplus funds from a previous campaign to this new campaign.)

2. CONTRIBUTIONS WITHOUT LOAN

(a) More than \$50 cash each -- All Key Codes

	From Schedule A (Summary)	
	307.99	307.99
(b) Aggregate \$50 or less cash each	-0-	0
(c) In-kind more than \$50 each -- All Key Codes	-0-	0
(d) Aggregate in-kind \$50 or less each	-0-	0
(e) TOTAL CONTRIBUTIONS WITHOUT LOANS [add lines 2(a) - (d)]	307.99	307.99

3. LOANS

(a) Candidate and Candidate's Spouse

	From Schedule C, line 1, col. 2	
	-0-	-0-
(b) Other Sources	-0-	-0-
(c) Financial Institutions	-0-	-0-
(d) TOTAL LOANS [add lines 3(a) - (c)]	-0-	-0-

4. SALE OF CAMPAIGN EQUIPMENT/PROPERTY

	From Schedule F, line 2, col. 1	
	-0-	-0-

5. OTHER RECEIPTS (interest, etc. not included elsewhere)

		-0-
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6. TOTAL RECEIPTS WITH LOANS
[add lines 1, 2(e), 3(d), 4 & 5]

		307.99
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Paul R. Hatch
CANDIDATE'S FULL NAME

10/27/04

DATE SUBMITTED

SCHEDULE G
(Page 2)
SUMMARY SECTION

EXPENDITURES

COLUMN 1	COLUMN 2	COLUMN 3
COPY FROM COLUMN 3 LAST REPORT	TOTALS FOR THIS REPORTING PERIOD	CAMPAIGN TOTALS TO DATE (add cols. 1 & 2)

7. EXPENDITURES WITHOUT LOAN REPAYMENTS

(a) General Operations

(b) Advertising

(c) Printing/Postage, etc.

(d) Salaries & Compensation

(e) Other

(f) In-kind more than \$50 each

(g) Aggregate in-kind \$50 or less each

(h) TOTAL EXPENDITURES WITHOUT LOAN REPAYMENTS
[add lines 7(a) - (g)]

	From Schedule B, line 3a	
	From Schedule B, line 3b	
- 0 -	From Schedule B, line 3c 272.00	272.00
	From Schedule B, line 3d	
- 0 -	From Schedule B, line 3e 35.99	35.99
	From Schedule A-1 (Summary)	
	From Schedule A-1 (Summary)	
	307.99	307.99

8. LOAN REPAYMENTS

(a) Candidate and Candidate's Spouse

(b) Other Sources

(c) Financial Institutions

(d) TOTAL LOAN REPAYMENTS [add lines 8(a) - (c)]

	From Schedule C, line 1, col. 3	N/A
	From Schedule C, line 2, col. 3	N/A
	From Schedule C, line 3, col. 3	N/A
		N/A

9. TOTAL EXPENDITURES WITH LOAN REPAYMENTS
[add lines 7(h) & 8(d)]

		307.99
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10. ACCOUNT BALANCE (subtract line 9 from line 6)

		- 0 -
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